

RAJASTHAN STATE SPORTS COUNCIL

SMS STADIUM, JAIPUR

S.No. F-6/KHELO INDIA/NAT.COMP. 2016-17/9599-9634

DATE: 03.01.2017

The Secretary/Director/Officer-in-charge,
All State Sports Departments/Authorities/Council/Board

Subject: Khelo India National Level Competitions to be held at Rajasthan Judo and archery.

Dear Sir/Madam,

Khelo India National Level Competitions in the disciplines of Judo and Archery will be held at Rajasthan in the month of February, 2017. Various details with regard to the conduct of the competitions are as under follow:-

GAME	VENUE	CATEGORY	EVENT	DATE OF EVENT
JUDO	RAJASTHAN STATE SPORTS COUNCIL, SAWAI MANSINGH STADIUM, JAIPUR	UNDER -14	A. Boys :- Up to 25 Kg, 30 Kg, 35 Kg, 40 Kg & 45 Kg B. Girls :- Up to 23 Kg, 27 Kg, 32 Kg, 36 Kg & 40 Kg	16.02.2017 To 19.02.2017
		UNDER -17	A. Boys :- Up to 40 Kg, 45 Kg, 50 Kg, 55 Kg & 60 Kg B. Girls :- Up to 36 Kg, 40 Kg, 44 Kg, 48 Kg & 52 Kg	
ARCHERY	OASES SHOOTING RANGE, JAGATPURA JAIPUR	UNDER -14	A. Boys :- Indian Round 20m, 30m B. Girls :- Indian Round 20m, 30m	16.02.2017 To 19.02.2017
		UNDER -17	A. Boys :- Indian Round 30m, 40m B. Girls :- Indian Round 30m, 40m	

2. SIZE OF THE CONTINGENT:

The size of the contingent from each State/UT's including contingent leader will be restricted to the following maximum numbers:-

DISCIPLINES	NO. OF PARTICIPANTS ALLOWED FROM EACH STATE/UT			
	BOYS	GIRLS	OFFICIALS	TOTAL
JUDO (Under 14)	05	05	02	12
JUDO (Under 17)	05	05	02	12
ARCHERY (Under 14)	02	02	02	06
ARCHERY (Under 17)	02	02	02	06
	14	14	08	36

Please note that No extra Participant/official will be entertained and shall not be allowed boarding and lodging

3. BOARDING AND LODGING:

The boarding and lodging to the participants including officials will be provided free of cost for the duration of the tournament and one day before and one day after the competitions. In order to ensure that your contingent does not face any difficulty on account of boarding and lodging, you are requested to intimate about the exact number of participants including officials from your State who will participate in the tournament well in advance in the **proforma enclosed**.

4. TRAVELLING EXPENSES:

The participants (Players and team officials) will be reimbursed actual travel expenditure (not exceeding 3rd AC Tier fare) at the venue of the competitions following due procedures. Original tickets etc will have to be produced and submitted for TA claim and the claim is to be submitted in the prescribed form. Due to the currency shortage, the reimbursement of TA may be not done in cash hence.

5. WEATHER CONDITIONS:

Weather conditions during the competitions will be quite cold. Hence participants and officials should bring their clothing accordingly.

6. For further details, the following are the contact numbers:-

SUBJECT	CONTACT PERSON	CONTACT NO.
JUDO	Ms. Narendra Bhuria, (Sports Manger) Rajasthan State Sports Council, Jaipur (Raj.) Ms. Mahipal Grewel, Judo Coach, Rajasthan State Sports Council, Jaipur (Raj.)	+919982235351 kheloindiarajasthan @gmail.com +919314510204
ARCHERY	Ms. Ranvijay Singh Champawat, (Sports Manger) Rajasthan State Sports	+919414563415 kheloindiarajasthan @gmail.com

	Council, Jaipur (Raj.) Ms. Gajendra Sharma, Archery Coach, Rajasthan State Sports Council, Jaipur (Raj.)	+919950318175
--	---	----------------------

States/UT's are requested to send their confirmation for participation discipline wise as early as possible through Fax/E-mail. The Entry forms of participants are also enclosed which may kindly be got duly filled in and brought directly at the venue of the tournament. It may also please be noted that No participant will be allowed to take part in the tournament whose Entry Form is incomplete of who has not brought the duly completed Entry form.

You are requested to send us your confirmation before 01.02.2017 for participation preferably through Fax/Email in the enclosed proforma.

You are requested to kindly intimate this office your current Telephone number/Fax/E-mail/Mobile number for timely intimation.

Your's Sincerly

Enclosed: As above



Secretary

Khelo India National Level Competitions

**DATE OF BIRTH CERTIFICATE FOR STUDENTS
(Certificate to be given by the head of School on official letter head)**

This is to certify that Shri / Miss _____
son/daughter of Sh _____ is a student of
class _____ in _____ School.
His/her date of birth as per school record is _____.
He/She is resident of _____ Village falling in
block _____ District _____ in _____
state for the last _____ years.

SIGNATURE

HEADMASTER/PRINCIPAL

Name _____

(OFFICE SEAL)

PLACE :-

DATED :-

Khelo India National Level Competitions

Date of Birth certificate for Non-Students

This is to certify that Shri / Miss _____
son/daughter of Sh _____ is resident of
_____ Village falling in block _____
District _____ in _____ state for the last
_____ years and his/her Date of Birth
is _____.

SIGNATURE OF SARPANCH/
PANCHAYAT SECRETARY

Name of the Sarpanch/ _____
Panchayat Secretary

(SEAL)

PLACE :-

DATED :-

Khelo India National Level Competitions

PROFORMA FOR CONFIRMATION FOR PARTICIPATION

The following contingent of _____ State/UT will participate in the Khelo India National Competitions to be held in Rajasthan in the Sports disciplines detailed below:-

Disciplines	No. of Participants allowed from each State/UT		
	Boys	Girls	officials
Judo (under 14)			
Judo (under 17)			
Archery (under 14)			
Archery (under 17)			
Total			

Signature of the Secretary/Director of
State Sports Deptt./State
Sports Council

Name _____

Designation _____

OFFICIAL SEAL

Khelo India National Level Competitions

PROFORMA OF SC/ST/OBC/GENERAL PARTICIPANTS

S.No.	Game	SC		ST		OBC		General		Total	
		B	G	B	G	B	G	B	G	B	G
1.	Judo (under 14)										
2.	Judo (under 17)										
3.	Archery (under 14)										
4.	Archery (under 17)										
Total											

Signature of the Secretary/Director of
State Sports Deptt. /State
Sports Council

Name _____

Designation _____

OFFICIAL SEAL

Khelo India National Level Competitions**DETAILED LIST OF PARTICIPANTS**

State/UT _____

JUDO (BOYS UNDER 14)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
3.			
4.			
5.			
OFFICIAL			
1.			

JUDO (GIRLS UNDER 14)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
3.			
4.			
5.			
OFFICIAL			
1.			

JUDO (BOYS UNDER 17)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
3.			
4.			
5.			
OFFICIAL			
1.			

JUDO (GIRLS UNDER 17)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
3.			
4.			
5.			
OFFICIAL			
1.			

ARCHERY (BOYS UNDER 14)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
OFFICIAL			
1.			

ARCHERY (GIRLS UNDER 14)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
OFFICIAL			
1.			

ARCHERY (BOYS UNDER 17)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
OFFICIAL			
1.			

ARCHERY (GIRLS UNDER 17)

S.No.	NAME OF THE PLAYER	FATHERS NAME	DATE OF BIRTH
1.			
2.			
OFFICIAL			
1.			

Signature of the Sponsoring authority

Seal

ENCL: ENTRY FORMS OF THE ABOVE PARTICIPANTS.

Format of Entry Form

Sl. No. _____

Name of State/UT: _____

Name of game/sports disciplines: _____

1. Name of the Participant _____
2. Father's Name _____
3. Mother's Name _____
4. Male / Female _____
5. Date of Birth _____
(Please attach proof)
5. Category (whether SC/ST/OBC) _____
6. Name of school & class (if studying) _____
7. Residential Address _____

Paste One Passport size
photograph duly attested
by the Director/Secretary
of State Sports
Department/ Council

(Signature of the participant)

Name: _____

Counter Signature of Team Incharge/Coach

Name: _____

1. It is certified that the particulars of the participant as given above are correct.
2. Certified that the above participant is resident above mentioned address for the last two years and his/her age should be below 14/17 for respective age groups as on 31.12.2016
3. Certified that above participant has been enrolled under _____ competitions and has participated in all level of competitions- right from the Block Level to State level/State level/Direct entry case.

Signature of the
Secretary/Director of
State Sports Department/State Sports Council
Name _____

Designation _____
Office Seal

Note:

- (i) Residence and age certificate of all competitors is to be attached with Entry Form.
- (ii) If the participant is studying, the Birth Certificate as per date of birth certificate proforma only from School is to be attached as age proof.
- (iii) In case of Non student a Certificate indicating proof of Residence & age from Panchayat Authority as per specimen proforma to be attached in original.

FOR OFFICE USE ONLY

Participation Certificate No. _____

Merit Certificate No. _____

MANDATE FORM**ELECTRONIC CLEARING SERVICE (CREDIT CLEARING) / REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS****(A) DETAILS OF ACCOUNT HOLDER: -**

NAME OF ACCOUNT HOLDER	
COMPLETE CONTACT ADDRESS	
TELEPHONE NUMBER/FAX/EMAIL	

(B) BANK ACCOUNT DETAILS

BANK NAME	
BRANCH NAME WITH COMPLETE ADDRESS, TELEPHONE NUMBER AND EMAIL	
WHETHER THE BRANCH IS COMPUTERISED?	
WHETHER THE BRANCH IS RTGS ENABLED? IF YES, THEN WHAT IS THE BRANCH'S IFSC CODE	
IS THE BRANCH ALSO NEFT ENABLED?	
TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT)	
COMPLETE BANK ACCOUNT NUMBER (LATEST)	
MICR CODE OF BANK	

DATE OF EFFECT: -

I hereby declare that the particulars given above are correct and complete, if the transaction is delayed or not effected at all the reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme.

(.....)

Signature of Customer

Date:

Certified that the particular furnished above are correct as per our records.

(.....)

(Bank's Stamp)

Signature of Bank Manger

Date:

1. Please attach a photocopy of cheque along with the verification obtained from the bank.
2. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enable" branch, please submit the information again in the above proforma to the Department at earliest.