

**ANNEXURE-I**

Details of Medal winners in respect of \_\_\_\_\_ (Name of Competition) conducted during 2015-16.

Name of State/UT:- \_\_\_\_\_

Level of Competitions:- \_\_\_\_\_

Name of Block/District:- \_\_\_\_\_

S. No.	Name of Sports Disciplines	Event	Position (1 <sup>st</sup> 2 <sup>nd</sup> , 3 <sup>rd</sup> etc)	Name of Medal Winner	Address of Medal Winner	Name of Bank & Branch Address	IFS Code of Bank	Bank Account No.	Name of School/ College	Signature of Medal Winner

Signature \_\_\_\_\_  
Name \_\_\_\_\_

Director/Secretary  
State Sports Department/Council  
Office Seal